MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

MEETING AGENDA

Tuesday, May 2, 2017 at 7:00 pm

SRCA Community Center, 11885 Cypress Canyon Road San Diego, CA 92131

7:00 p.m. Call to Order

- 1. Introductions
- 2. Public Comment 2 Minutes per speaker
- 3. Modifications to the Agenda agenda approval

7:10 p.m. Communications

- 1. City Council Alex Vivona
- 2. Federal / State / County / Caltrans / City of SD Planning Dept.
- 3. Scripps Miramar Ranch Planning Group (SRPG) Wally Wulfeck
- 4. Scripps Ranch Civic Association (SRCA) Bob Ilko

7:20 p.m. Information / Action Items:

- Maintenance Assessment District 2017 Report Bill Crooks & Mike Rasmussen
- 2. SDUSD proposed Mixed-Use Development Report Lorayne Burley
- 3. Sudberry Watermark Project Janay Kruger Postponed to June 6
- 4. Proposed Single Family Residential Development Project at 11495 Cypress Canyon Rd, (Renzulli property) Jerod Miller & Mike Lake
- 5. Election of Slate of Officers Bill Crooks

8:00 p.m. Consent Agenda: March 7, 2017 Meeting minutes to approve

8:05 p.m. Committee Reports

- 1. Chair Report sent via email
- 2. Community Planners Committee (CPC) Lorayne Burley
- 3. Maintenance Assessment District (MAD) Mike Rasmussen
- 4. Public Facilities Financing Plan (PFFP) Michelle Abella-Shon
- 5. YMCA, Open Space, Parks & Recreation
- 6. Round Table

8:30 p.m. Adjournment

8:30 p.m. Vote for Slate of Officers

The next MRNPC meeting is tentatively scheduled for Tuesday, June 6, 2017.

Times shown are approximate only. The order of items taken may be different. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at MRNPC's assigned Community Planner, Tony Kempton at KemptonT@sandiego.gov. The MRNPC maintains a webpage, with updated news and information, at www.scrippsranch.org/mrnpc.

"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"